

G. Church and State in Geneva

H. What about the Trinity? Servetus at the Stake

I. Calvin's Writings: *Institutes* and Commentaries

J. Knowledge: of God, of ourselves

K. God's glory

L. Our salvation

M. The church

IV. CONCLUSION

GRBC

Church History – Session 7



Zwingli, Calvin, and the Reformed Churches, 1500-1564

“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before me.”
Exodus 20:2-3

I. INTRODUCTION

II. The Reformation in Zurich: Ulrich Zwingli (1484-1531)

A. Contemporary of Luther's, yet independent

B. Zwingli's source: the Bible

C. Expository Preaching, and the break with Rome

D. The *67 Articles*, and the *First Zurich Disputation*

E. Zwingli's Doctrine

1) Distinction between Creator and creation

2) Danger of idolatry and superstition

3) Differences with Luther

a) the Lord's Supper

b) what is permitted/prohibited in church services

c) the two kingdoms

F) Zwingli's Death – in battle

III. The Reformation in Geneva: John Calvin (1509-1564)

A. Background: trained in classics and law

B. Conversion, Exile, and the *Institutes*

C. William Farel and the city of Geneva

D. Back to France: exiled, again

E. Geneva: this time, for real

F. A faithful preacher, amidst infirmities